

2010 SNELLVILLE DAYS FESTIVAL

SATURDAY, MAY 1 AND SUNDAY, MAY 2, 2010

ARTS/CRAFTS VENDOR AND CIVIC GROUP APPLICATION

Date Received _____
Check # _____
Receipt # _____
Booth # _____
OFFICE USE ONLY

EXHIBITOR INFORMATION

Contact Name: _____	Business Name: _____
Mailing Address: _____	City: _____ State: _____ Zip _____
Home Phone: _____	Cell Phone: _____
Email Address: _____	Business Website: _____

ARTS AND CRAFTS SUBMISSION INFORMATION ONLY

Detailed description of your work that will be displayed in your booth. (Use back of application if needed) _____

Photos **MUST enclose 5 photos** of your work (one showing booth set-up). Print your name on the back of each photo. Photos will be returned to you in your "Pick-up" package at the festival if selected for the show or mailed to you.

Deadline **This is a juried show.** The Application Deadline is **March 15, 2010**. Previous participation does not guarantee acceptance. The Snellville Days Committee reserves the right to deny application for any reason.

Applicant Notification Applicant acceptance will be posted on the City of Snellville, Snellville Days website, www.snellvilledays.com by April 5, 2010. All applications must be accompanied with payment. **Make Checks payable to the City of Snellville.** Mail to 2500 Sawyer Pkwy, Snellville, GA 30078.

Booth Space for Crafts	One Space	(10 x 12)	\$100	One Space w/ 1 Electrical (110 volts)	\$150
	Two Spaces	(10 x 24)	\$175	Two Spaces w/ 1 Electrical (110 volts)	\$225
	Three Spaces	(10 x 36)	\$250	Three Spaces w/ 1 Electrical (110 volts)	\$300

There are a limited number of electrical spaces for crafters. Those needing electricity in creating their products at the festival will be given first priority to these spaces. (ex. Woodworking, Engraving, etc.) Please circle one of the above selections.

Are ALL of your products handmade or hand-decorated? _____ Who created them? _____

Please list shows in which you have participated: _____

Have you exhibited at our festival in the past? _____ If "yes," how many years? _____

CIVIC GROUP ONLY

Booth Space for Civic Groups	One Space	(10 x 12)	\$ 50
Civic Groups must provide proof of non-profit status to qualify for the Civic Group rate.			

APPLICANT SIGNATURE

I certify that I have read and fully understand all the policies, rules and regulations as set forth in the materials provided to me with this application by the Snellville Days Committee. I further certify that all products that will be sold at this festival are **handmade/handcrafted** by me personally and I will be in attendance during both days of the festival. I understand that failure to abide by said rules will result in my being removed from the show. Additionally, I will not be invited to nor included in future shows by this committee. I hereby agree to indemnify and hold harmless the Snellville Days Festival and its personnel, the City of Snellville, all organizations and persons sponsoring, managing, or in any other way participating in the Snellville Days Festival, from any loss, claim, penalty, or lawsuit in any way arising from my involvement in the festival.

Signature _____ Date _____

Detailed Instruction Packets and Booth Assignments will be mailed to you two weeks prior to the event.